

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CONVENTION ENGLISH HIGH SCHOOL SINZAWL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SINZAWL VILLAGE, MUALNUAM SUB DIVISION, CHURACHANDPUR, CHURACHANDPUR , MANIPUR - 795143
5	PRINCIPAL NAME	Mr. H Thangzagin
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	cehsinzawl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8413949545

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B2.%20CEHS_Sinzawl_Society_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B3.%20CEHS_Sinzawl_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B4.%20CEHS_Sinzawl_State_Board_Recognition_Cer
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B5.%20CEHS_Sinzawl_Safe_Building_Certificate.p
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	http://ces.ebc-india.org/images/mpd-docs/cehs-

	COMPETENT AUTHORITY	sinzawl/B6.%20CEHS_Sinzawl_Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B7.%20CEHS_Sinzawl_Self_Declaration_of_Complia
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/B8.%20CEHS_Sinzawl_Safe_Drinking_Water_&_Sanit

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/C1.%20CEHS_Sinzawl_Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://ces.ebc-india.org/images/CEHS_Sinzawl_Academic_Calendar_2023-24.png
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ces.ebc-india.org/images/C3.%20CEHS_Sinzawl_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ces.ebc-india.org/images/C4.%20CEHS_Sinzawl_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ces.ebc-india.org/images/mpd-docs/cehs-sinzawl/C5.%20CEHS_Sinzawl_Lists_3Yrs_HSLC.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. H Thangzagin
2	TOTAL NO. OF TEACHERS	18

	PGT	2
	TGT	4
	PRT	12
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	Arts and Craft
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counsellor

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	10	9	90	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.36
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 30
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dnT3oVS3BL0